

ADDENDUM #2

FROM : ARCHITECTURICA
555 W. BENJAMIN HOLT DRIVE
SUITE 423
STOCKTON, CA 95207
(209) 952-5850 FAX (209) 952-2442

PROJECT : CODESTACK ACADEMY

LOCATION : 201 North California Street
Stockton CA 95202

REF. # : ARCH PROJ. No. 2023-04

OWNER : San Joaquin County of Education
2922 Transworld Drive
Stockton, CA 95206

DATE : 21 November 2024

NOTICE TO ALL BIDDERS

IT IS THE PURPOSE AND INTENT OF THIS ADDENDUM TO MODIFY AND/OR CLARIFY THE DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT AND THIS ADDENDUM SHALL BECOME A PART OF THE CONTRACT DOCUMENTS. THESE CHANGES AND/OR INTERPRETATIONS SHALL BE INCORPORATED INTO YOUR BID.

REFER TO PROJECT PLANS AND SPECIFICATIONS PREPARED BY ARCHITECTURICA, COVER SHEET DATED 4 November 2024

GENERAL

- ITEM 1 Pre-Bid Meeting Agenda (same document that was handed out to contractors at meeting onsite 11/14/2024)
- ITEM 2 Pre-Bid Meeting Sign In Sheets (2 pages total)
- ITEM 3 Proposed Site Logistics Plan
- ITEM 4 Hazmat cleanup will be addressed before construction start by SJCOE. Report will be available as reference document at award of project.
- ITEM 5 Site Generator will be required until PG&E transformer is installed onsite – estimated to be April 2025

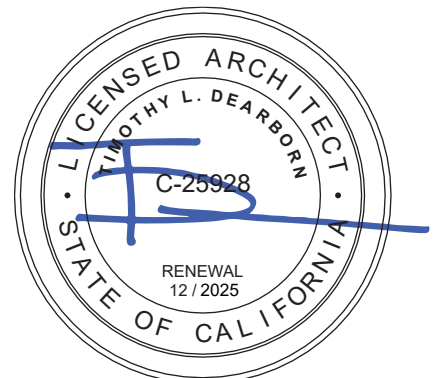
Attachments: Pre-Bid Meeting Agenda; Pre-Bid Meeting Sign In Sheets; Proposed Site Logistics Plan;

END OF ADDENDUM #2

ARCHITECTURICA

By 

Tim Dearborn, AIA
Architect





San Joaquin County Office of Education
CodeStack Academy Project
201 N. California Street, Stockton, CA

MANDATORY PRE-BID CONFERENCE AGENDA

Date: Thursday, November 14th, 2024
Time: 9:00 AM Pacific Standard Time
Project: San Joaquin County Office of Education – CodeStack Academy
Bid Date: December 12th, 2024: Bid Date @ 2:00 PM
Operations and Support Services located at (Check-in with Receptionist)
2707 Transworld Drive, Stockton, California 95206

I. Meeting Called to Order

II. Introduction of Project Team members:

- A. County Office of Education Representative(s):
Warren Sun - SJCOE Division Director of Operations
Tim Sutton - SJCOE - Director of Operations & Project Manager
- B. Project Inspector:
John Wong, Inspector of Record
- C. Architect of Record:
Tim Dearborn - Architechnica, Principal Architect
Leilani Gnall-Gregory - Architechnica, Sr. Project Manager
- D. Owner's Representative:
Jalil Bazayr, Sr. Project & Construction Manager of Capital Program Management, Inc.

III. Bidding Documents: Addendum #01 Issued on November 9th, 2024.
Available on the SJCOE website <https://www.sjcoe.org/Construction/>

IV. Contracting Format: Prime Contract

V. Scope of Work Description: Demolition of West wall and interiors, building expansion attached to the West of existing building structure, deepening of basement level for storage and work spaces, elevator and 2 exit stairways, modernize structural frame and reinforce masonry walls, seismic reinforcement and wind load support. Tenant improvements to three floors and a basement.

VI. Engineers Estimate: \$13.3 million



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VII. Bidding and Contract Award Requirements:

- A. License requirement: B
- B. Pre-Qualification of Bidders – Prime – see District website for packet.
<https://sjcoe.org/Operations/Pre-Qualification.aspx>
- C. DVBE Participation Statement: Ref. (Education code §17070.10, et seq.) - *Not Required
- D. Bid Bond or Certified Check – see Instructions to Bidders Section 2.
- E. Prevailing Wages – Notice Inviting Bids and Instructions to Bidders Section 24. Certified payrolls, payroll records and other documents shall be required along with your progress billings.
www.dir.ca.gov/dlsr/DPreWageDetermination.htm.
- F. DIR Registration of Contractor and Subcontractor: Notice Inviting Bids and Instructions to Bidders Section 25.
- G. Bond and Insurance Requirements: Article 11 Insurance and Bonds and Supplementary Conditions
- H. Bid Form:
 - 1. Completed Forms
 - 2. No exclusions
 - 3. No fax or phone bids
 - 4. Bids shall be valid for 90 days

VIII. Project Schedule: (380) Calendar Days

IX. Site Information:

- A. Site logistics, access, temporary facilities, temporary power with generator, staging areas and parking.
- B. Working hours and project phasing: The work has been broken down into phases. See Supplementary Conditions for Milestone requirements and phasing.

XII. Site Walk

XIII. General Questions

XIV. Adjournment

Important note: Responses to inquiries and discussions occurring at this pre-bid walk-through shall in no way change or modify the bid documents. The bid documents will be affected only by addenda issued prior to the bid date. We encourage all questions asked at the walk be followed up with an RFI.

Send inquiries by 12:00 pm on December 3rd, 2024, to: Tim Dearborn at Tim@architechnica.net

Please CC: Tim Sutton at tisutton@sjcoe.net

Katie Dominguez at kadominguez@sjcoe.net

Jalil Bazayr at jalilb@capitalpm.com

Lillian Bautista at lillianb@capitalpm.com



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ARCHITECTURICA
Your Community Architect

MANDATORY PRE-BID MEETING SIGN-IN SHEET
SAN JOAQUIN COUNTY OFFICE OF EDUCATION - CODESTACK ACADEMY PROJECT
THURSDAY, NOVEMBER 14TH, 2024 @ 9:00 AM

Name	Company	Address	Phone #	E-Mail
Riley Jones	F+H Construction	1115 East Lockeford St.	209-931-3738	estimating@f-hconst.com
Dani Combs	F+H Construction	1115 E. Lockeford St Lodi 95258	209-931-3738	dcombs@f-hconst.com
Michael Maspor	Di-ede construction	PO BOX 1007 Woodbridge CA	209-369-8255	estimating@di-edeconstruction.com
Eduardo Solario	ACME Construction	1565 Cummins Drive	209-523-2674	eduardo@acmeconstruction.com mike@acmeconstruction.com
Harry Gillmore	Lathrop Construction	4001 Park Rd, Benicia	707 746 8000	bids@lathropconstruction.com
Killian O'Brien	Roebbaelen	1241 Hawks Flight Ct	916-939-1110	estimating@roebbaelen.com
Jash Hurles	JRH Gen Eng.	8109 Hwy 12	209-216-8668	J.Hurlesconstruction@gmail.com

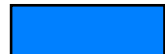

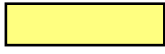






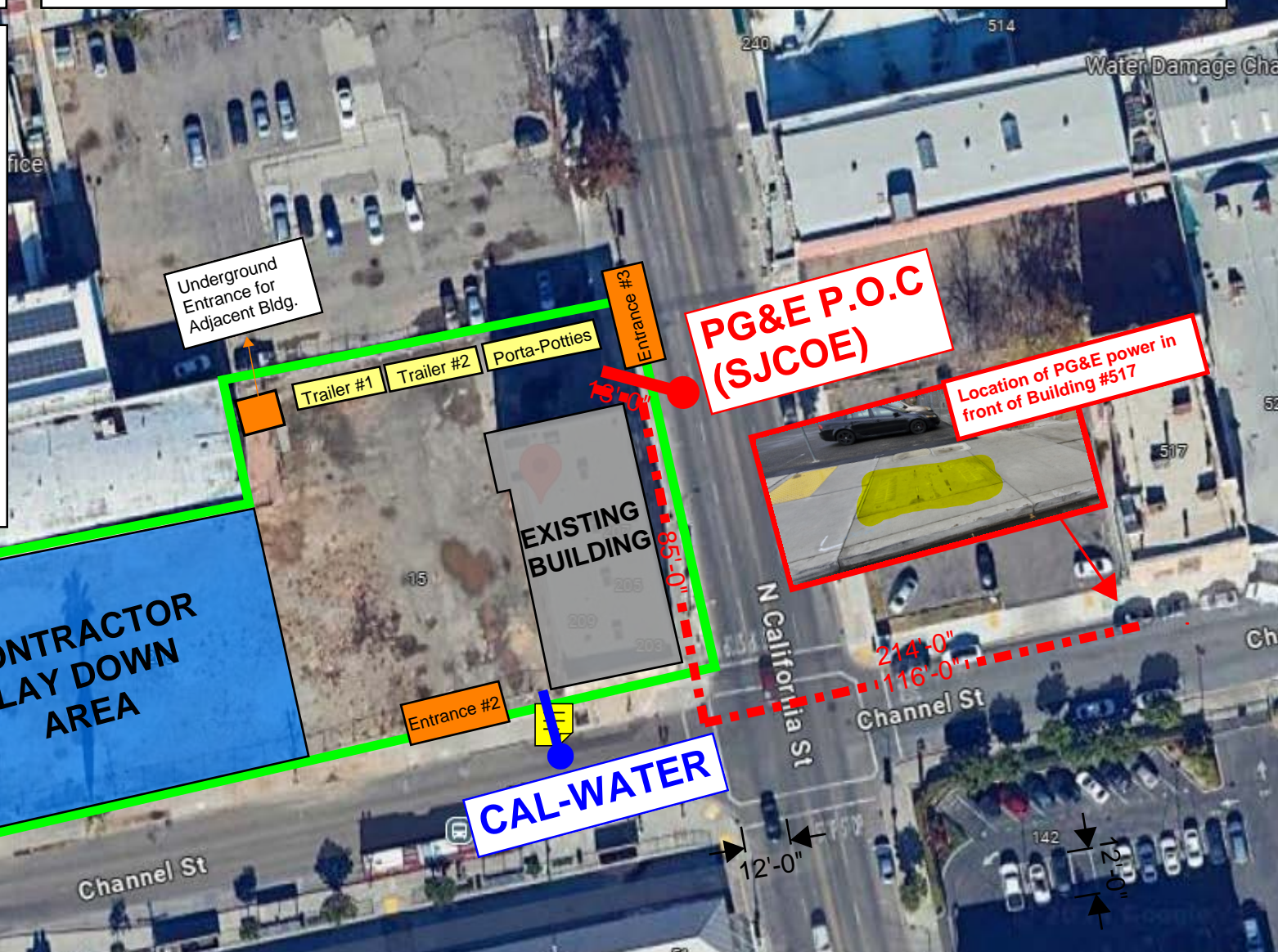
CODESTACK

201 N CALIFORNIA ST.
STOCKTON, CA 95202

EXHIBIT 00 - SITE LOGISTICS PLAN

LEGEND:

-  Contractor Lay Down Area
-  Options for Construction Entrances & Exits
-  Temp. Facilities
-  Temp. Fencing
-  Potential Trenching Path for PG&E
-  PG&E Point of Connection
-  Water Point of Connection



SAN JOAQUIN COUNTY
OFFICE OF EDUCATION



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